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Contemporary Challenges Associated to Our Built Environment – How Can Europe's Attention to *Baukultur* Help?

THE NEW EUROPEAN BAUHAUS: SUPPORT FOR THE REVITALIZATION OF CULTURAL HERITAGE OBJECTS, Riga, 31 March 2022





- Starting point: *Baukultur* (concept of building culture) encompasses all activities with spatial impact, from craftsmanship details to large scale urban planning and development of landscapes.
- Method: reflection on the role of culture in the context of built environment, what is quality in building culture, its influence and how it can be measured, public authorities obligations (professional / policy reflection).
- Result: informal meeting of Ministers of Culture, signatories of the European Cultural Convention CoE and adoption of the Davos Declaration (political discourse and commitment).
- Context: European Year of Cultural Heritage 2018, The Swiss Confederation and The World Economic Forum.







International group of experts led by the Federal Office of Culture (spring 2017):

Lars Amréus (SE); Luc-Emile Bouche-Florin (ECTP); Giuliana De Francesco (IT); Uwe Koch (DE/Europa Nostra); Reiner Nagel (DE/Bundestiftung Baukultur); Vit Rezac (CZ); Claudia Schwalfenberg (CH/SIA); Bénédicte Selfslagh (ICOMOS); Špela Spanžel (SI); Alexandra Warr (UK).



Preamble (extract):

 recognising the crucial contribution that a high-quality built environment makes to achieving a sustainable society, characterised by a high quality of life, cultural diversity, individual and collective well-being, social justice and cohesion, and economic efficiency;

aware of a trend towards a loss of quality in both the built environment and open landscapes all
over Europe, evident in the trivialisation of construction, the lack of design values, including a lack
of concern for sustainability, the growth of faceless urban sprawl and irresponsible land use, the
deterioration of historic fabric, and the loss of regional traditions and identities;

• emphasising that everyone, irrespective of background, has the right to experience, share and belong to the cultural environment, that the ways in which we live together and evolve as societies are fundamentally cultural, and that shaping our living environment is, above all, a cultural act;

\Box	eclarations	(extract by	v chapter) :
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 The central role of culture in the built environment: holistic, culture-centred approach to the built environment, humanistic view of the way we collectively shape the places we live in and the legacy we leave behind;

 The concept of Baukultur: every human activity, the whole built environment as a single entity - existing buildings, monuments and cultural heritage, design and construction of contemporary buildings, infrastructure, public spaces and landscapes – both material realisation and planning processes;

Vision for a high-quality Baukultur: a new, adaptive approach to shaping our built environment - one that
is rooted in culture, not only fulfils functional, technical and economic requirements, but also satisfies
people's social and psychological needs;

• The benefits for society: improves sense of place, fosters an inclusive and cohesive society, protects the environment, promotes health and biodiversity, adds economic value.

 Towards a high-quality Baukultur: the right balance between cultural, social, economic, environmental and technical aspects, in the public interest for the common good - part of the relevant legal instruments, interdisciplinary discourse, multilevel and cross-sectoral cooperation between policy-makers, competent authorities and professionals, participation of civil society.

Commitments:

- mainstreaming and promoting the ideas and principles of high-quality Baukultur to all stakeholders, members of government and the general public, particularly young people;
- implementing better policies that embrace the culture-centred concept and integrate its vision as a core policy objective;
- urging public and private stakeholders, to recognise the positive impact on the common good and to acknowledge their responsibility to its implementation, particularly investment;
- convening again to evaluate and discuss the progress made towards achieving a highquality Baukultur for Europe.



Baukultur of small public space

The case of integrated urban renewal of Savsko naselje neighbourhood

prostoroj*



Davos Process:

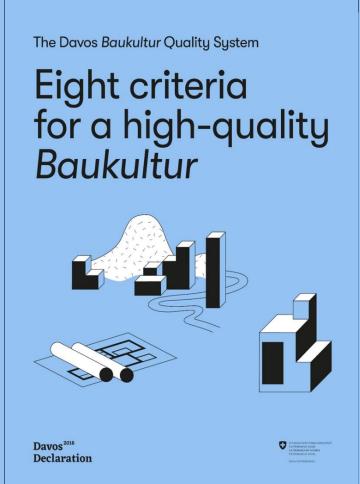
01.2018: Davos Declaration

Davos 2018 Déclaration de Davos 2018 Declaration

11.2019: Conference in Geneva



05.2021: Quality System



The Davos Baukultur Quality System editorial team consisted of the following experts: Lars Amréus, Sweden Luc-Émile Bouche-Florin, France Giuliana De Francesco, Italy Uwe Koch, Germany/Europa Nostra Reiner Nagel, Germany Vit Rezac, Czech Republic Bénédicte Selfslagh, Belgium Špela Spanžel, Slovenia Alexandra Warr, United Kingdom Marie-Laure Lavenir, ICOMOS Claudia Schwalfenberg, SIA Lorenz Bräker, UIA Oliver Martin (chair), Nina Mekacher, Christina Haas and Brigitte Müller, Federal Office

of Culture of Switzerland.



concept / terminology:

high-quality: the physical space, the quality of the processes and the capacity of the actors involved in the (re)shaping of place,

- objectivity: common denominators, quality values,
- quality assessment: questionnaire,
- target groups: building culture professionals, nonprofessional target groups, user groups,
- dialogue and exchange: ongoing, inclusive discussions, and professional and societal debate,
- scope: complement existing processes, tools, authorities, legal systems, regulations, etc.

8 Case studies

The Davos *Baukultur* Quality System has been tested in real case studies of different types of places in different countries and was assessed for its applicability two times during its development (July 2020 and October/November 2020).

The feedback of the testing contributed successfully to the improvement and finalisation of the Quality System. The following is a list of the places tested and by whom.

Slovenia, July and November 2020

Co-ordinated and edited by Špela Spanžel

Institute for the Protection of Cultural Heritage of Slovenia (Mateja Kavčič):

Podsreda, small settlement and its surroundings

Museum of Architecture and Design (Matevž Čelik):

 Planica, Nordic Centre, sports architecture in the Triglav National Park

Ministry of the Environment and Spatial Planning, Spatial Planning, Construction and Housing Directorate (Jernej Červek):

 Zgornje Jezersko, preservation of a typical settlement in the highlands

Institute for the Protection of Cultural Heritage of Slovenia (Mateja Kavčič, Katarina Odlazek, Irena Potočnik, Boris Deanovič):

 Plečnik's Ljubliana, heritage of Jože Plečnik (1872–1957) enhanced

Aleš Vrhovec (member of the OMC group of Member States' experts on High-quality architecture and built environment for everyone):

 general observations in relation to the new Islamic Religious and Cultural Centre in Liubliana

Germany, November 2020

Bezirksamt Mitte von Berlin, Stadtentwicklungsamt, Fachbereich Stadtplanung (André Zschaler):

 Berlin, Karl-Marx-Allee, second Bauabschnitt, pavillions Switzerland, October/November 2020

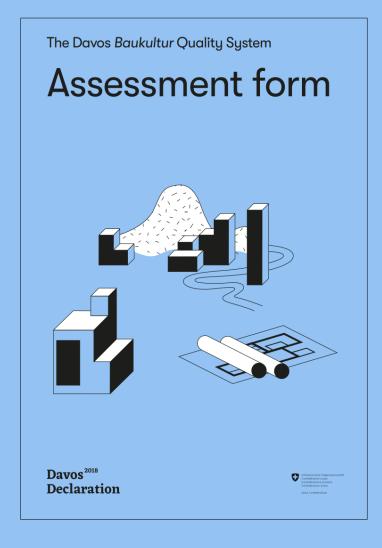
Graser Architekten, Zurich (Jürg Graser, Mike Fingelton, Maike Hunds, Beda Troxler):

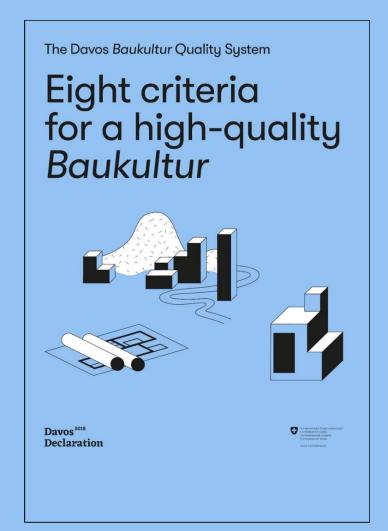
- Biel-Bienne, Tour de la Champagne, housing tower 1968–1970, retrofitting
- Berne, Gewerblich-Industrielle Berufsschule GIBB 1996–1999, new ensemble integrated into heritage context
- Berne, urban development Brünnen, city border
- Fläsch, village, positive rural development
- Burgdorf, castle, 13th century, reuse, conversion of heritage

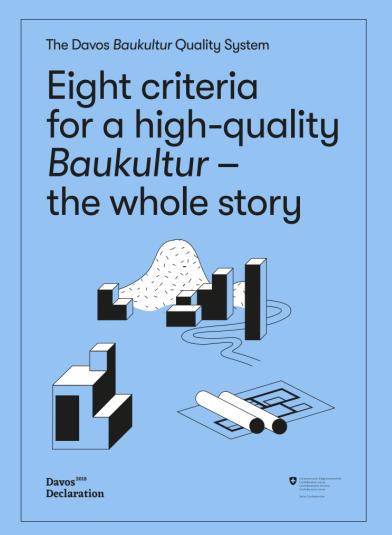
Tribu architecture (Gaël Cochand), Lausanne, in collaboration with Fondation Culture du Bâti (CUB):

- Geneva, lido, 2019, landscape protection and redevelopment
- Trélex, maison Minergie, 2016, single-family house in single-family-house context
- Bellevaux, apartment buildings 1930s,
- Viaducs de Chillon 1966–1969, integration of infrastructure into listed landscape

Davos Baukultur Quality System







The *Baukultur* quality of places is highly influenced by Governance decisions made by the multiple stakeholders of a place over time. Governance not only concerns the different levels of governmental administration but equally governmental agencies, public-private partnerships (PPPs), non-governmental organisations (NGOs) and the private sector as well as the implication of the communities.

Governments, authorities and public agencies should strive to improve legislation and regulation in a *Baukultur*-compatible and conducive way and make the protection, the development and the design of places with a high-quality *Baukultur* a matter of public interest and vibrant debate. *Baukultur* policies, e.g. architectural policies or policies on the preservation and valorisation of built heritage, at national level and by local administrations lead to spaces that are promising for high-quality *Baukultur*. The establishment of quality-oriented procurement procedures like design competitions and developers and owners working exclusively with interdisciplinary teams leads to a deeper understanding of the place and its multiple characteristics and thus to the implementation of high-quality *Baukultur*.

Engagement between administration and the local community is very important to establish a high-quality *Baukultur*. Discursive processes can be strengthened through the Davos *Baukultur* Quality System, which may be used as a helpful mediation and communication tool. A genuine public participation process involves the following steps. First, real information is needed that is easily understood and accessible to all. Second, education or training in the specific issues raised by the participation process is required for the people involved. Third, there has to be real co-decision between all participants on the issues raised. This promotes the identification of communities with their space and strengthens their sense of shared responsibility and caring for their Context.

Taking the criterion of Governance into consideration also means the provision of effective training and education. Professional actors in development, planning, construction and facility management need training, skills and experience. Communities require access to general education in *Baukultur*. Information concerning *Baukultur* has to be easily accessible by all and mediation activities by the government, NGOs and other actors should be actively supported.

High-quality Baukultur thrives in the context of transdisciplinarity. Solution-oriented discourse and negotiations between policymakers, authorities, planners and the business community are important, so is multi-level and cross-sectoral cooperation. High-quality Baukultur has to be negotiated and debated across all social groups and professional disciplines. Good Governance thus raises awareness, encourages dialogue and fosters cooperation to achieve places with a high-quality Baukultur.

Davos Declaration Article 1

Article 15

"Therefore, culture must be placed at the centre of development policies and its contribution to the pursuit of the common good must be emphasized."

"High-quality Baukultur must form part of the relevant legal instruments."

Principle

High-quality Baukultur follows good Governance.

High-quality Baukultur promotes quality-oriented and place-specific processes, led by skilled actors working in teams. It facilitates public engagement and contributes to transparent and inclusive participatory governance for decision-making, management and care for the place.

Key questions

Are all stakeholders familiar with the *Baukultur* concept and concerned with the quality of the place?

Is there guidance for *Baukultur* and its quality through legal regulation, standards, norms and policies, by financial or procedural incentives?

Is there a broad public debate on the quality of the place, for example through design competitions, reviews or other?

Is the decision-making process about the place participatory, accessible to all people concerned and transparent at all stages?

Do all professional actors and stakeholders involved have the necessary experience, knowledge, skills and expertise for their tasks?

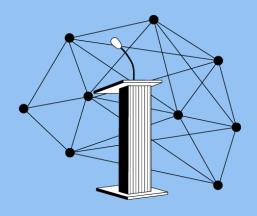
Do professionals work in transdisciplinary teams?



12

High-quality Baukultur follows good Governance

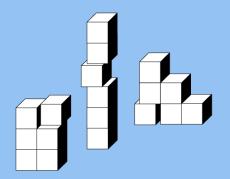
High-quality *Baukultur* promotes quality-oriented and place specific processes, led by skilled actors working in teams.



Governance

High-quality Baukultur fits the purpose

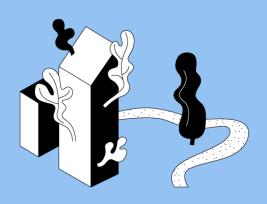
The design and construction methods of high-quality *Baukultur* satisfy the human needs for health, comfort, safety and accessibility.



Functionality

High-quality Baukultur protects the Environment

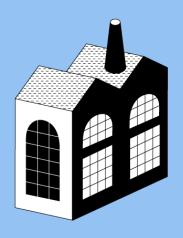
High-quality *Baukultur* contributes to conserving natural resources and biodiversity, mitigating climate change and thus supporting sustainability.



Environment

High-quality Baukultur adds economic value

High-quality *Baukultur* prioritises cultural values and longterm investments over short-term economic gain.



Economy

High-quality Baukultur connects people

High-quality *Baukultur* reflects and promotes inclusive societies and encourages mixed uses.



Diversity

High-quality Baukultur results in spatial coherence

Places of high-quality *Baukultur* refer to their built and natural Context.



Context

High-quality Baukultur improves the Sense of place

High-quality *Baukultur* promotes attachment to the place through its strong identity and distinctiveness, thus contributing to fulfilling social, psychological and cultural needs.



Sense of Place

A place of high-quality Baukultur is beautiful

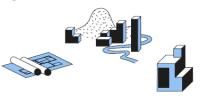
High-quality *Baukultur* takes into account the sensory perception and understanding of the relationship between objects, spaces and people, increasing people's life satisfaction and quality of life.



Beauty

1. CHOOSE YOUR PLACE

Define the scale and the typology of the place you wish to assess. It may be a single building, a neighbourhood, a landscape, a city, etc. It may already exist or be in the planning stage.





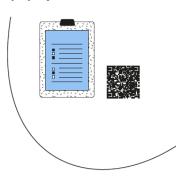
2. GATHER DATA

Collect accessible and existing general information and data on the place. You may research additional data (e.g. conducting surveys) for a more in-depth understanding of the place.



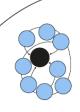
3. ACCESS THE FORM

Use the comprehensive form provided by the Davos Baukultur Quality System to assess the Baukultur quality of your place.



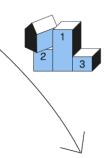
4. DISCOVER THE CRITERIA

Discover the eight quality criteria of the Davos Baukultur Quality System. They are distilled from the Davos Declaration, formulate related principles of high-quality Baukultur and will structure your assessment.



6. STATE OBSERVATIONS

Express your general observations on how the quality requirements for each criterion are met in text form, based on your answers to the questions. Rank the level of quality for each criterion on the scale in the form.



7. DRAW CONCLUSIONS

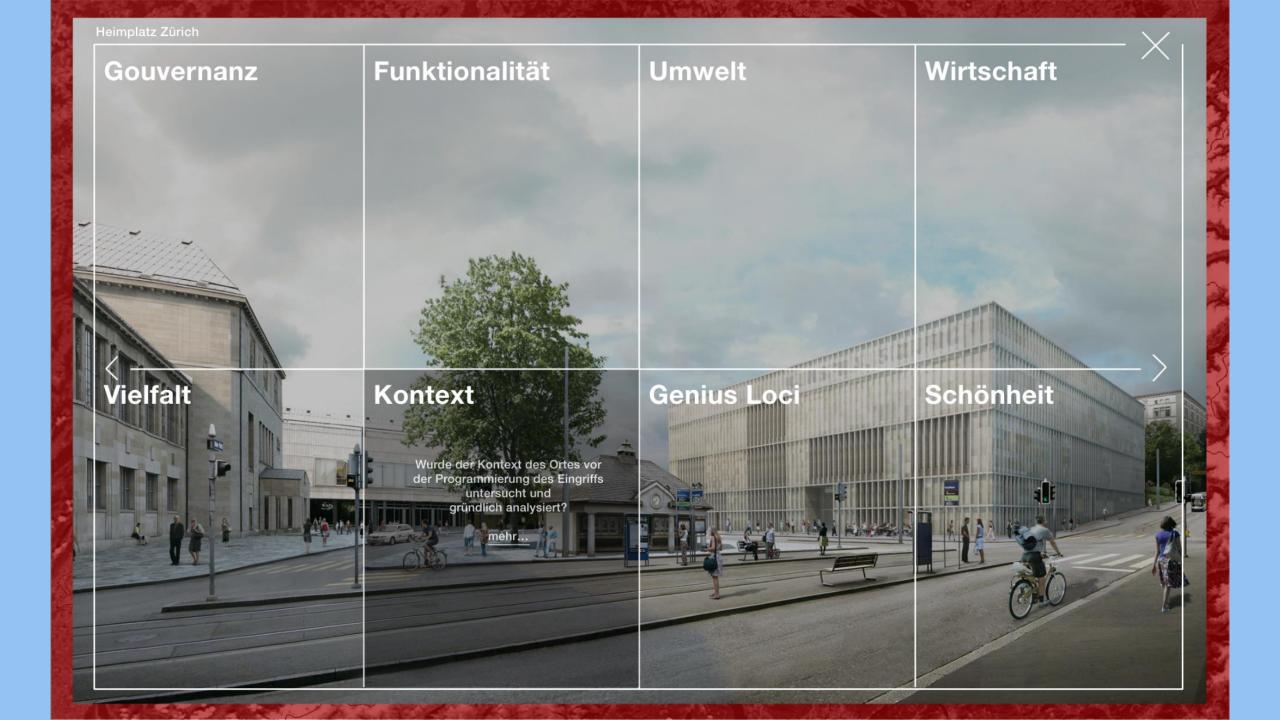
Express your concluding statement on how the overall quality requirements for all the criteria are met based on the observations for each criterion. Rank the overall quality of the place on the scale in the form. You may also stress the specific strengths of the place and the potential for improvement.



5. ANSWER QUESTIONS

Answer the questions on each criterion to the best of your knowledge. You may adapt them to the specifics of your place or add questions. Use hard data and indicators for a more indepth and evidence-based assessment.











TOWARDS A SHARED CULTURE OF ARCHITECTURE

INVESTING IN A HIGH-OUALITY LIVING ENVIRONMENT FOR EVERYONE

DO YOUR OWN EVALUATION

of how to reach quality goals in architecture and the built environment for everyone

- Are you a decision-maker or a member of an initiative who wants to implement a process that leads to high-quality buildings, public spaces and living
- Are you looking for some guidance to ensure that you have considered all relevant points to ensure the quality of the outcome?

Then this checklist may be a good fit for you. Simply go through the questions on the other page and evaluate the extent to which each aspect has been considered in your intervention. For each criterion, mark on the diagram template the percentage that has been achieved. Fill out one spider diagram (radar chart) per project. The diagram will show how well each aspect has been taken into consideration. A lower value means that the criterion requires further attention, while a higher value means that the criterion has been sufficiently or fully considered.

While it is not necessary to consider all of the questions, going through them will help you to take relevant aspects into account. The questions represent a compact version of the checklist; the full version can be found in the report <u>Towards a Shared Culture of Architec-</u> ture - Investing in high-quality living environments for everyone,



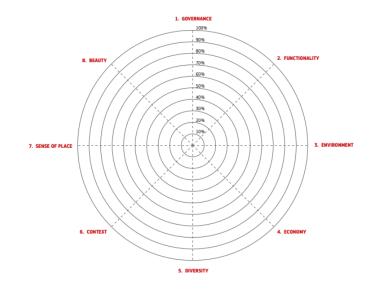
curement procedures, evaluation of funding proposals, preparing issues relating to the built environment. (e.g. spatial planning, design) briefs etc. Answering the quality-assessment questions can improve the sensibility and recognition of

The assessment methods depend on the available data. Quantiplaces with high-quality Boukultur among all societal groups (spe-tative assessment methods consist of quantitative content anal-

jects, but also for competitions, design advisory boards or as a results in all of these various forms can support the assessment. quideline for citizens' workshops and in various consultations and debates. You can also use it to self-critically evaluate your own

The public sector can demonstrate leadership by implement— finished projects or to document the success of planning processes ing a quality-assessment system in investments as part of for places. In all of these cases, the potential of the quality-asplanning processes - in weighing up investment and location al-sessment system lies in taking into account and making transpar ternatives, in property development and management, public pro-

cialists and non-specialists) and build up knowledge and general ysis (data, structures, sources), standardised interviews, surveys, awareness about quality issues relating to the built environment. standardised observation, monitoring, mapping, observations, statistics, counts, estimates, etc. Qualitative assessment meth-You can apply this quality-assessment system in many differ- ods may include qualitative content analysis, interpretation, value ent scenarios and situations. For example, you can use it as a judgements, individual interviews or focus groups, polls, monicatalogue of quality when evaluating building and planning pro- toring, mapping, design competitions, etc. Survey and interview





This worksheet and its (non-exhaustive) checklis

Baukultur Quality System and the 'European quality

impact upon cultural heritage



Luxembourg: Publications Office of the European Union, 2021

PDF ISBN 978-92-76-38064-1 doi:10.2766/973427 NC-09-21-172-EN-N



your spider diagram migh

European quality principles for EU-funded interventions with potential impact upon cultural heritage



Building Europe.

Towards a Culture of High-Quality Architecture and Built Environment for Everyone Auf dem Weg zu einer Architektur und Baukultur hoher Qualität für alle H kulturi kakovostne arhitekture in grajenega okolja za vse

Graz-Maribor 6-8 October 2021

buildingeurope.org



Brussels, 30 November 2021

14534/21

CULT 113 SUSTDEV 172 ENV 942 SOC 709 EMPL 531 RECH 545 EDUC 404

OUTCOME OF PROCEEDINGS

From:	General Secretariat of the Council	
To:	Delegations	
No. prev. doc.:	13575/21	
Subject:	Council conclusions on on culture, high-quality architecture and built environment as key elements of the New European Bauhaus initiative	

Delegations will find in the annex the Council conclusions on culture, high-quality architecture and built environment as key elements of the New European Bauhaus initiative, as approved by the Council (Education, Youth, Culture and Sport) at its meeting on 29-30 November 2021.

14534/21 ATR/ja 1

TREE.1.B

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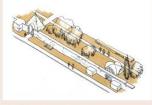


JOŽE PLEČNIK 150 LET/YEARS

CRITERION

Criterion (iv): be an outstanding example of a type of building, architectural or technological ensemble or landscape which illustrates a significant stage in human history.





obe: Vladimir Bresur / MAO, vir. nominacijski dosjo.

The public space of Ljubljana created by the architect Jože Plečnik in the short period between the two World Wars is an example of a renewed urban space. It is based on a harmonic relationship with the context of the space and its natural possibilities. The town is not built anew, but improved with small- or large-scale interventions. Taking into account individual experiences, users are drawn to connect and identify with the town. The new urban space is not limited to a specific use, but has various functions and the whole is thus imbued with new meanings. The innovative solutions employed, with an eye to the economical use of materials and a respectful attitude to the space, demonstrate an ethical relation towards the environment that continues to endure today.

The attributes of Plečnik's urban interventions consist of: (1) revealing the context of the town, (2) creating a town in human scale, (3) a diversity of meanings and functions, and (4) the economy of the interventions.

DELA JOŽETA PLEČNIKA V LJUBLJANI – URBANO OBLIKOVANJE PO MERI ČLOVEKA

KUSTOSI: ŠPELA SPANŽEL, TOMAŽ ŠTOKA, DR. BOGO ZUPANČIČ 8.2.–8.5.2022 I MAO

THE WORKS OF JOŽE PLEČNIK IN LJUBLJANA – HUMAN CENTRED URBAN DESIGN

CURATORS: ŠPELA SPANŽEL, TOMAŽ ŠTOKA, DR. BOGO ZUPANČIČ 8.2.–8.5.2022 I MAO

DIELA JOŽITA PILĖNIKA V LJŪRIJANI SO BILA 31. JŪLIJA
2021 VISIANA NA ESIZAMA SVETONIK RULTURININ
NARAVNI BEDIŠČINE. Odbor za svetovno dediščino je na
svojem 41. zasedanju sledili menuji Mednarodnega sveta za
spomenike in spomeniška območja ICOMOS ter soglasno
spreje dodičitek, ki Pilečnikovo Ljubljano usrviša med
dedižčino vsega doveživu. Pilečnikovo Ljubljano je prepozna
kot izjemen primer oblikovanja uzhranega prostava zo meri
dovešta, v skladu z globoko humano vizijo arhitekta, ki je
med obema svetovnima vojnama preoblikoval nekdanje
provincialno mesto cesarstva v simbolno narodno
prestolnico.

Odbor je pritutili predlagani argumentaciji izbora javnih prostovo (mestihi trgo, parkov ulic, promenać, nabrežij in mostov roke Ljubljanice) in javnih ustanov (nacionalna knjižnica, trdnice, pokopalštik kompleks in dve cerviv), ki so občuteno integrirani v obstoječe urbane, kulturne in naravne kontekste, skdijo portekm prebivalcov in usturjajo novo identiteto mesta. Z vijsom je bila potrjena sistematična skrb za Plečnikovo dedižično s trani pristojnih institucij, lastnikov in skupnosti, priporečila odbora glede presoje vrjivov sodobnih posegov v spomeniško obmečje pa bodo vodilo za varovanje in upravljanje svetovne dediščine v prihodnje.

Razstava predstavlja proces in končni rezultat nominacije, ki je združila dedišinske in muzjeke ustanove, nacionalne in občinske zavode, strokovnjake in poznavalce, lastnike in lokalno skupnost. Obsežno in kompleksno delo, ki ga je opravlia interdisciplinarna delovna skupina, je temeljilo na dognanjih preteklih raziskav in na predstavitvah Plečnikove ustvarjalnosti. Umestitev arhitektovego dela v kontekst Unescove konvencije o svetovni dediščini prinaša dodatno vrednost sodohomu razumevanju univerzalno preponannih konceptov. Po vpisu se je nacionalna odgovornost glede varovanja Plečnikove dediščine okrepila v zavezo do mednarodne skupnosti, projekt pa je prerasel v trajno obvezo spoditljvega varovanja skupne dediščine.

JOŽE PLEČNIK'S WORKS IN LJUBLJANA WERE INSCRIBED ON THE UNESCO WORLD HERITAGE LIST ON 21 IULY 2021.

At its 44° seasion, the World Heritage Committee followed the recommendation of the International Council on Monuments and Sites ICOMMOS and unanimously adopted the decision to incercibe Plecinik's Ljubljana os he list of properties that are part of heritage of humankind. The Committee recognized Plecinik's Ljubljana as an outstanding example of human-centred urban design in accordance with the profoundly humanistic vision of an architect on of an architect as a symbolic national capital.

It accepted the rationale for the selected public spaces (city squares, parks, streets, promenades, embankments and bridges across the Ljubljanica river) and public intritutions (the national library, markets, funerary complex and churches), which have been subly integrated into the existing urban, cultural, and natural contexts to create a new identity for the city and meet the needs of its residents. The inscription recognised the systematic efforts of competent institutions, owners, and communities to protect Plečnik's heritage, while the Committee's recommendations regarding the heritage impact assessment of contemporary interventions into the heritage size will serve to inform the protection and management of the World Heritage property.

The exhibition presents the process and the final result of the nomination that brought together heritage and museum institutions, national and municipal institutes, experts, owners, and the local community alike. The extensive and complex work performed by the interdisciplinary working group was based on pervious research and presentations of Plechik's creative work. Placed in the context of the UNISSCO World Heritage Convention the architect's work brings added value to the contemporary understanding of universally recognized concepts. With the inscription the national responsibility for the protection of Plechik's heritage grew into a commitment to the international community, while the project evolved into a lasting obligation to protect our common heritage with the respect it deserves.











Second Conference of Ministers of Culture in January 2023 in Davos

A second Conference of European Ministers of Culture under the title "Common good, shared responsibility" will be held at the invitation of Federal Councillor Alain Berset. From 14-16 January 2023, the ministers of culture will discuss with representatives of the private sector how to achieve high-quality Baukultur together for Europe. The Davos Declaration 2018 was approved at the first ministerial conference five years ago.

https://davosdeclaration2018.ch

Davos II:

Conference

Baukultur Label?

Baukultur Forum?

Thank you!

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